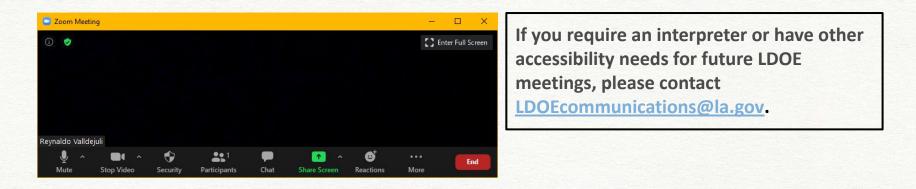
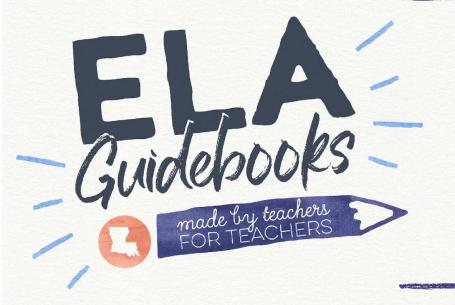
Zoom Meeting Preparation

- Please make sure your phone or computer is muted to minimize background noise.
 - To do this, hover over the bottom left-hand side of your screen and click "Mute."
- Please submit questions during the presentation in the "Chat" function located on the bottom of your screen.





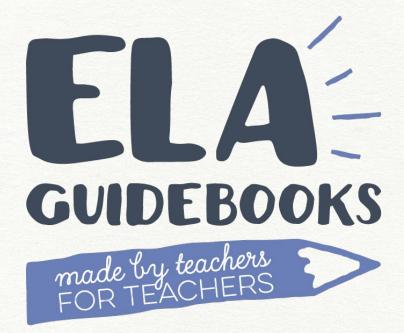
ELA Guidebooks Text List Updates

May 11, 2023



Some ELA Guidebooks unit texts will no longer be accessible in the <u>XanEdu</u> Unit Readers. <u>ELA Guidebooks Licensing Updates</u> provides an overview of the affected units and updates to text permissions for each impacted unit.

The Department has also made minor updates to text permissions in ELA Guidebooks 3-5 (2022) units which are included on the <u>ELA Guidebooks 3-5 (2022)</u> <u>Overview Document</u>.



Agenda

5035

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9-12

31.93

| Grades 3-5 | | | | | | |
|-------------|---|---------|---|---------------------------|---|--|
| Grade Level | Unit Title | Version | Affected Text | Lesson(s) Affected | Revisions | |
| 4 | Pushing Up the Sky | 2018 | "Using Oral Traditions to Improve Verbal and Listening Skills" | Section 4, Lesson 13 | Text access will be changed to Digital; will not be included in Uni Readers | |
| 5 | The Lion, the Witch, and the Wardrobe | 2022 | "Beavers" | Section 3, Lesson 2 | Text will be deleted from the Unit Reader and Instructional Material will be updated. | |
| | | 2022 | "What is the Fantasy Genre?" | Section 1, Lesson 1 | Text will be replaced in the Unit Reader and Instructional Material will be updated. | |
| | The Birchbark House | 2022 | "Ojibwe Culture" | Section 1, Lessons 1-7 | Text will be replaced in the Unit Reader and Instructional Material will be updated. | |

ELA Guidebooks Text List Updates

The ELA Guidebooks 3-5 (2022) Grade 3 Unit, The Stories Julian Tells, has been updated to include a new edition of the anchor text, *The Stories Julian Tells* by Ann Cameron ([©]2023). The updated version of the text is now available in the <u>American Reading Company</u> portal.

Educators should note the following:

- this text change affects section 3, lessons 1 and 2;
- the teaching guide will be updated to align with each version of the text; and
- teacher notes will indicate [©]1981 or [©]2023 when there are differences in the text versions.

ELA Guidebooks Text List Updates

The ELA Guidebooks 3-5 (2022) Grade 3 Unit, Cajun Folktales, has been updated to reflect the replacement of the text, "Animal Traits and Features," with "Animal Facts."

Educators should note the following:

- this text change affects section 7;
- the teaching guide is updated to align with the replacement text; and
- "Animal Traits and Features" will be included in the Unit Reader and as digital access.

Digital version can be accessed from the <u>Text Overview</u> document located on the <u>Louisiana</u> <u>Curriculum Hub</u>.

ELA Guidebooks 3-5 (2022) New Units

The Department will release three new level three units for ELA Guidebooks 3-5 (2022) on the <u>Louisiana Curriculum Hub</u>. The new units that will be available are

- Voices in America (Grade 3);
- Olympics (Grade 4); and
- Renaissance Art (Grade 5).

Review the updated <u>ELA Guidebooks 3-5</u> (2022) Overview for more information about these new units.





ELA Innovative Assessment Program

The ELA Innovative Assessment Program will be in new phases for the 2023-2024 school year.

- Grades 5-8 ELA Guidebooks Operational Assessments
- Grades 3 and 4 ELA Guidebooks Field Tests

Complete the <u>interest survey</u> by May 31. Systems will be asked to confirm participation and student numbers with superintendent approval in the fall. For more information, contact <u>Ruth.Caillouet@la.gov</u>.

Agenda

5135

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9-12

51.93

| Grades 6-8 | | | | | |
|-------------|------------|---------|---|--|--|
| Grade Level | Unit Title | Version | Affected Text | Lesson(s) Affected | Revisions |
| 6 | Hatchet | 3.0 | "Your Story: Are You a Survivor?" | Extension Task - Lessons 32-38 (Section 12) | Text will be replaced in the Unit Reader and Instructional Materials will be updated. |
| | Steve Jobs | 3.0 | "Very Good Lives: The Fringe Benefits of Failure and the Importance of Imagination" | Cold Read Task - Lessons 29-30 (Section 7); Extension Task - Lessons 36-41 (Section 9) | Text will be deleted from the Unit Reader and added as a required class set trade book purchase of the text, <i>Very Good Lives</i> by J.K. Rowling. |
| | Memoir | 2.0 | "Advice for Writers" | Extension Task - Lessons 34-40 (Section 9) | Text access will be changed to Digital; will not be included in Unit Readers |
| 7 | | 3.0 | "Here's How Elizabeth Gilbert (Bestselling Author of Eat, Pray, Love) Writes" | | |

ELA Guidebooks 6-8 (2024) New Units

The Department will release the new ELA Guidebooks 6-8 (2024) units on the <u>Louisiana</u> <u>Curriculum Hub</u> in spring 2024.

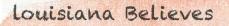
Access the <u>ELA Guidebooks 6-8 (2024)</u> <u>Overview</u> for more information regarding the updated units.



Agenda

5000

- 1. Grades 3-5
- 2. Grades 6-8
- 3. Grades 9-12



| Grades 9-12 | | | | | | |
|-------------|-------------------|---------|--|--|--|--|
| Grade Level | Unit Title | Version | Affected Text | Lesson(s) Affected | Revisions | |
| 9 | The Teenage Brain | 2020 | "26th Amendment: Right to Vote at 18" | Section 4, Lessons 1-6 | Text access will be changed to Digital will not be included in Unit Readers | |
| | Fahrenheit 451 | 2.0 | "The Joy of Reading and Writing: Superman and Me" | Section 1, Lessons 1-3; Section 2, Lessons 7-8 | *Coming soon | |
| 11 | Homeownership | 2020 | "The Dark Side of Suburbia" | Section 1, Lesson 2; Section 1 Diagnostic | Text access will be changed to Digital will not be included in Unit Readers | |
| | | | "Minorities, Immigrants, and Homeownership" | Section 1, Lessons 5-7; Section 1 Diagnostic | Text access will be changed to Digital will not be included in Unit Readers | |
| | | | "More U.S. Households are Renting than at Any Point in the last 50 Years" | Section 1, Lessons 5-7; Section 1 Diagnostic | *Coming soon | |
| | | | "Five Facts about Millennial Households" | Section 1, Lessons 5-7; Section 1 Diagnostic | *Coming soon | |
| 12 | Education | 2020 | "The Joy of Reading and Writing: Superman and Me" | Section 2, lessons 3-4 | *Coming soon | |
| | 1984 | 2020 | "Privacy and Information Sharing" | Section 2, Lessons 7-8; Section 2 Diagnostic; Culminating Task exemplar | Text access will be changed to Digital will not be included in Unit Readers | |

ELA Guidebooks 9-12 (2020) Additional Units

The Department will release one new ELA Guidebooks 9-12 (2020) unit per grade level on the Louisiana Curriculum Hub in spring 2024. These new units will be aligned to the 2022 Louisiana Student Standards for Social Studies.

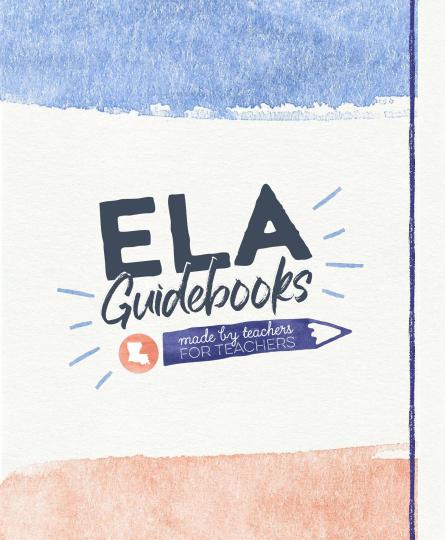
Text lists will be released in future communications and the unit <u>ordering documents</u> will be updated upon unit completion.



Next Steps

- 1. Unit Reader orders placed through the <u>XanEdu portal</u> for the 2023-2024 school year will reflect the revisions identified in <u>ELA Guidebooks Licensing Updates</u>.
- 2. By Fall 2023, the revisions to all ELA Guidebooks units impacted by text permissions updates will be complete.
- 3. Educators should continue to refer to the Louisiana Curriculum Hub for the most up-to-date instructional materials.





Contact ELA Guidebooks

elaguidebooks@la.gov

Questions

(Charles Stee Southan)