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**Believe and Prepare: Full Preparation in Rural Communities**

**Request for Applications**

**Application Due Date: November 10, 2017 by 5 p.m.**

**APPLICATION**

*Complete applications must be submitted in PDF format to* [*BelieveAndPrepare@la.gov*](mailto:BelieveAndPrepare@la.gov)*.*

The Believe and Prepare: Full Preparation in Rural Communities application should include the enclosed cover page at the beginning of this packet, the application below, and the narrative on the last page.

Responses should be 11- or 12-point Calibri font on 8 1/2 x 11 pages with one-inch margins. Please double space between paragraphs.

|  |  |
| --- | --- |
| **Name of Submitting School System:** | |
| **Address of School System (School System, Street Address/P.O. Box Number, City, State, Zip Code):** | |
| **The signatories certify that the information in the application is accurate.** | |
| **District Superintendent** | **Name:** |
| **Title:** |
| **Telephone:** |
| **E-mail Address:** |
| **SIGNATURE:** |
| **District Project Lead #1** | **Name:** |
| **Title:** |
| **Telephone:** |
| **E-mail Address:** |
| **District Project Lead #2**  **(if applicable)** | **Name:** |
| **Title:** |
| **Telephone:** |
| **E-mail Address:** |
| **District Budget Director** | **Name:** |
| **Title:** |
| **Telephone:** |
| **E-mail Address:** |

**NARRATIVE**

In 250 words or less, please describe why your district is interested in this grant program. In your response, briefly describe:

* What you hope to gain from participating
* Which state-approved preparation provider(s) you would appreciate working with and why